

## Sektionen (Übersicht) / Sections (Overview)

Applied Ethics	1	Angewandte Ethik
Aesthetics	2	Ästhetik
Didactics of Philosophy	3	Didaktik der Philosophie
Epistemology	4	Erkenntnistheorie
History of Philosophy	5	Geschichte der Philosophie
Logic	6	Logik
Metaethics, Philosophy of Action, and Decision Theory	7	Metaethik, Handlungs- und Entscheidungstheorie
Metaphilosophy	8	Metaphilosophie
Metaphysics/Ontology	9	Metaphysik/Ontologie
Normative Ethics	10	Normative Ethik
Philosophy of Mind and Cognition	11	Philosophie des Geistes und der Kognition
Philosophy of Language	12	Sprachphilosophie
Philosophy of Religion	13	Religionsphilosophie
Philosophy of Science	14	Wissenschaftstheorie
Political Philosophy and Philosophy of Law	15	Politische Philosophie und Rechtsphilosophie
Social Philosophy	16	Sozialphilosophie

All room numbers refer to the Seminar Building Hegelplatz located at Dorotheenstraße 24 (DOR 24).

## Sektionen Dienstag / Sections Tuesday

## Tuesday 13.30-14.15

**Applied Ethics (1)**

Oliver Hallich	1.401	Karla Alex & Eva C. Winkler	1.401
<i>Nachvollziehbarkeit als Kriterium für die Respektabilität von Sterbewünschen?</i>		<i>Does epigenome editing deserve similar consideration as genome editing within bioethics?</i>	

**Aesthetics (2)**

Lisa Katharin Schmalzried	1.504	Olga Bahar Özbek	1.504
<i>Kitschy Kitsch and Kitschy Art</i>		<i>Resemblance, Depiction, and Pictorial Reference</i>	

**Epistemology (4)**

Alexander Belak & Dominik Gerstorfer	1.307	Federica Isabella Malfatti	1.307
<i>Restructuring Understanding's Object</i>		<i>From knowledge to understanding? What testimony cannot teach</i>	
Mario Günther	1.308	Dario Mortini	1.308
<i>Probability of guilt</i>		<i>Legal proof and explanation</i>	
Nick Hughes	1.404	Andy Mueller	1.404
<i>Epistemic dilemmas defended</i>		<i>Accessibility and coherence? Why you cannot have both, and which one you should pick.</i>	

**History of Philosophy (5)**

Maciek Czerkawski	1.604	Benjamin Wilck	1.604
<i>Aristotelian Rhapsody: Did Aristotle 'Pick [His Categories] as They Came His Way'?</i>		<i>The Logical Form of Debates with Lay People: Aristotle on Inductive Dialectic</i>	

**Logic (6)**

Kristina Liefke	1.406	Eric Raidl	1.406
<i>Floridi-Style Information, Semanticized</i>		<i>Definable Conditionals</i>	

**Metaethics, Philosophy of Action, and Decision Theory (7)**

Bart Streumer	1.201	Singa Behrens	1.201
<i>Standing Up for Supervenience</i>		<i>No Stop-Gap Required: Partially Grounding Moral Facts</i>	
Janis David Schaab	1.204	Benjamin Kiesewetter	1.204
<i>Binding Oneself to Oneself</i>		<i>What is a Moral Obligation?</i>	

Tuesday 13.30-14.15		Tuesday 14.15-15.00	
<b>Metaphilosophy (8)</b>			
Christian Nitz	1.405	Steffen Koch & Jakob Ohlhorst	1.405
<i>Empirical Support for Conceptual Engineering? The View from Neo-Whorf</i>		<i>On the possibility of heavy duty conceptual engineering</i>	
<b>Metaphysics/Ontology (9)</b>			
Thomas Blanchard	1.607	Alexander Gebharter & Maria Sekatskava	1.607
<i>Must Causal Relata Be Distinct?</i>		<i>Probabilistic Supervenience and Agential Possibilities</i>	
Matteo Nizzardo	1.608	Jonas Werner	1.608
<i>Singular Reference &amp; Indiscernible Entities</i>		<i>Qualitativism and Radical Underdetermination</i>	
<b>Normative Ethics (10)</b>			
Jonas Blatter	1.601	Claudia Blöser	1.601
<i>Too Quick to Anger? – On the Procedural Appropriateness of Reactive Emotions</i>		<i>Forgiveness as Rendering Resentment Unfitting</i>	
Jonas Harney & Jake Khawaja	1.606	Vuko Andrić	1.606
<i>Two Views on Claims in Multiple-Option Choice Sets</i>		<i>Consequentialism and Incoherence</i>	
<b>Philosophy of Mind and Cognition (11)</b>			
Leonard Dung	1.501	Anna Giustina	1.501
<i>Newton's Principle and the prospects of animal consciousness science</i>		<i>Inner Acquaintance Theories of Consciousness</i>	
Elmarie Venter	1.502	Simon Wimmer	1.502
<i>An embodied predictive processing approach to value-based decision making</i>		<i>Knowledge-first dispositionalism about belief</i>	
Eleonore Neufeld	1.506	Corina Strößner	1.506
<i>Engineering Social Concepts: Lessons from the Science of Categorization</i>		<i>Natural concepts and conceptual spaces</i>	
<b>Philosophy of Language (12)</b>			
Manfred Krifka	1.205	Felix Bräuer	1.205
<i>Moorean Infelicities and the Commitment Account for Assertion</i>		<i>Assertion, Constitutive Rules and Conditions of Engagement</i>	

Tuesday 13.30-14.15		Tuesday 14.15-15.00	
<b>Philosophy of Religion (13)</b>			
Jacob Hesse	1.505	Razvan Mihai Sofroni	1.505
<i>Analogy Revisited. From Linguistics to Epistemology</i>		<i>Religious ritual knowledge: from techne to phronesis</i>	
<b>Philosophy of Science (14)</b>			
Matthias Unterhuber	1.402	Samuel Schindler	1.402
<i>From Ceteris Paribus Laws to Mechanistic Explanations [and back]</i>		<i>Micro-model explanations and counterfactual constraint</i>	
Andreas Hüttemann	1.403	Matteo De Benedetto & Elio La Rosa	1.403
<i>Determinism – an Empirical Thesis</i>		<i>Patchworks As Indexed Epsilon Terms: A Neo-Carnapian Account Of Theoretical Terms In Science</i>	
<b>Social Philosophy (16)</b>			
Livia Sophie von Samson-Himmelstjerna	1.103	Kristina Lepold	1.103
<i>Is Immanent Critique possible?</i>		<i>Nonideal Theory and Critical Theory: What They Are About and Why Neither is (Completely) Right</i>	

Tuesday 15.00-15.45		Tuesday 15.45-16.30	
<b>Applied Ethics (1)</b>			
Korbinian Rüger	1.401	Luise Müller	1.401
<i>Prioritizing the young in medical emergencies</i>		<i>A Cooperative Model of the Physician-Patient Relationship</i>	
<b>Aesthetics (2)</b>			
Jochen Briesen	1.504	Patrik Engisch	1.504
<i>Institutional and symbol-theoretic definitions of "art"</i>		<i>Metaphysical and Normative Aspects of Natural Food. The Case of Natural Wine</i>	
<b>Epistemology (4)</b>			
Rico Hauswald	1.307	Sergiu Dorian Spatan	1.307
<i>Delphische Autorität</i>		<i>On the feeling of uncertainty: why a metacognitive account is better than a probability account</i>	
Leonardo Flamini	1.308	Rianne Fijten, Paul Martin Putora & Eva Schmidt	1.308
<i>Russellian inquirers and wondering about what one is certain. Some steps toward a conceptual dimension of inquirers</i>		<i>How might the use of opaque artificial intelligence in medical contexts undermine knowledge?</i>	
Claire Field	1.404	Philip A. Ebert & Nikolaj Jang Lee Linding Pedersen	1.404
<i>Normative mistakes in the epistemic domain</i>		<i>Pluralism about risk</i>	
<b>History of Philosophy (5)</b>			
Alexander Arridge	1.604	Ruben Noorloos	1.604
<i>Eudaimonia and the External Goods in Aristotle's Ethics</i>		<i>Spinoza on Descartes and the Common Standard</i>	
<b>Logic (6)</b>			
Mirko Engler	1.406	Ludovica Conti	1.406
<i>Unbestimmtheit der Übersetzung und Synonymie</i>		<i>Arbitrary Abstraction and Logicity</i>	
<b>Metaethics, Philosophy of Action, and Decision Theory (7)</b>			
Sebastian Köhler	1.201	Christine Tiefensee	1.201
<i>Functions for Expressivists</i>		<i>Conceptual Supervenience for Inferentialists</i>	
Irina Schumski	1.204	Sven Neth	1.204
<i>Inferentialism about Thick Terms</i>		<i>Better Foundations for Subjective Probability</i>	

Tuesday 15.00-15.45		Tuesday 15.45-16.30	
<b>Metaphilosophy (8)</b>			
Michael W. Schmidt	1.405	Işık Sarhan	1.405
<i>The Conceptual Core of the Method of Reflective Equilibrium</i>		<i>Problems with Publishing Philosophical Claims We Don't Believe</i>	
<b>Metaphysics/Ontology (9)</b>			
Anne Sophie Meincke	1.607	Gregor M. Hörzer	1.607
<i>Biological Indeterminism: Towards a Biological Defence of Libertarian Free Will</i>		<i>The Metaphysics of Mechanisms Revisited</i>	
Alexander Murphy	1.608	Martin Glazier	1.608
<i>Why digital objects won't help virtual realists</i>		<i>Perspectival Objects</i>	
<b>Normative Ethics (10)</b>			
Stephanie Elsen	1.601	Francesca Bunkenborg	1.601
<i>Abhängigkeit von Beziehungen der Achtsamkeit und Responsivität</i>		<i>Modesty and Humility as Distinct Virtues</i>	
Charlie Thomas Blunden	1.606	Thorsten Helfer	1.606
<i>There Is Some Alternative: Conventionality, Status Quo Bias, and Moral Progress</i>		<i>Ill-Being, Desire-Satisfactionism and the Concept of Desire</i>	
<b>Philosophy of Mind and Cognition (11)</b>			
Wanja Wiese	1.501	Albert Newen	1.501
<i>Minimal models of consciousness</i>		<i>Phenomenal Consciousness: The Predictive Processing Framework and the ALARM Theory of Consciousness</i>	
Lars Dänzer	1.502	Markus Werning	1.502
<i>Bye Bye Blockhead</i>		<i>Do we need traces for episodic memory? A defense of trace minimalism</i>	
Tom Poljanšek	1.506	Alfredo Vernazzani	1.506
<i>Zwei Begriffe des Begriffs. Perzeptiv-behaviorale vs. kognitive Konzeptionen des Begriffs</i>		<i>Perceptual Phenomenology and Fluency in Language Comprehension</i>	
<b>Philosophy of Language (12)</b>			
Jonas Werner	1.205	Emanuel Viebahn	1.205
<i>Wrong good Guesses</i>		<i>Speech acts in fiction</i>	

Tuesday 15.00-15.45		Tuesday 15.45-16.30	
<b>Philosophy of Religion (13)</b>			
Christian Tapp <i>Anselms Gottesbeweis</i>	1.505	Victor Michael Hoheneder <i>Subjekt, Welt und Gott – Das Mystische im Anschluss an Ludwig Wittgenstein</i>	1.505
<b>Philosophy of Science (14)</b>			
Tobias Henschen <i>The ontology of macroeconomic aggregates</i>	1.402	Olivier Lemeire <i>Kind semantics for scientific generics</i>	1.402
Leah Henderson <i>Putting Inference to the Best Explanation into context</i>	1.403		
<b>Social Philosophy (16)</b>			
Max Gab <i>Institutional Agency in Light of Idealized Role-Perspectives</i>	1.103	Jonas Zorn <i>Ökonomisierung des Persönlichen – Möglichkeiten der Kritik und Wege des Widerstands</i>	1.103

## Sektionen Mittwoch / Sections Wednesday

Wednesday 09.00-09.45		Wednesday 09.45-10.30	
<b>Applied Ethics (1)</b>			
Sergio Filippo Magni <i>Person-affecting Procreative Beneficence</i>	1.401	Lukas Tank <i>May We Continue to Emit for Luxury Purposes?</i>	1.401
<b>Epistemology (4)</b>			
Alexander Dinges <i>What is the group belief debate about?</i>	1.307	Anne Schwenkenbecher <i>Group-Based Ignorance and Collective Epistemic Obligations</i>	1.307
Karen Meyer-Seitz <i>What we know about others: knowledge and the matter of privacy</i>	1.308	Keith Raymond Harris <i>Non-doxastic disinformation</i>	1.308
Guido Tana <i>Dogmatism, knowledge, and factivity</i>	1.404	Paolo Savino <i>On Two proposals to sidestep the infallibility objection against underdetermination scepticism</i>	1.404
<b>History of Philosophy (5)</b>			
Julia Wolf <i>Hume's Problem in the Appendix</i>	1.604	Sebastian Bender <i>Kant's Possibility Proof and the Principle of Complete Determination</i>	1.604
<b>Logic (6)</b>			
Deborah Kant <i>An empirically informed perspective on the set-theoretic independence problem</i>	1.406	Godehard W. Link <i>Neues vom Mengenuniversum: Jetzt doch wieder Aleph_2?</i>	1.406
<b>Metaethics, Philosophy of Action, and Decision Theory (7)</b>			
Xintong Wei <i>Understanding Normative Risk in Moral Deliberation</i>	1.201	Claire Field <i>Risk, Rationality, and Recklessness</i>	1.201
David Heering <i>Explanationism about Responsibility as Reasons-Responsiveness and the Poverty of Actuality Challenge</i>	1.204	Jean Moritz Müller <i>Reasons, Correctness and Intentionality</i>	1.204

Wednesday 9.00-9.45		Wednesday 9.45-10.30	
<b>Metaphilosophy (8)</b>			
James Justus & Michael Bishop <i>Normativity in the Natural World</i>	1.405	Keith Allen, Paul Engelhardt, Eugen Fischer <i>Fragmented and conflicted: Folk beliefs about vision challenge philosophical appeals to common sense</i>	1.405
<b>Metaphysics/Ontology (9)</b>			
Julio Brotero De Rizzo <i>Truthmakers and the Grounds of Modalities</i>	1.607	Alexander Roberts <i>The Metaphysics of Modalities</i>	1.607
Annina Julia Loets <i>Plenitude Costed</i>	1.608	Stephan Krämer <i>Iterating Worldly Ground</i>	1.608
<b>Normative Ethics (10)</b>			
Maximilian Kiener <i>Strict Moral Answerability</i>	1.601	Felix Koch <i>The Value of Liability</i>	1.601
Nora Heinzelmann <i>A challenge for coherence accounts of rationality</i>	1.606	Hannah Altehenger <i>Too Much Self-Control?</i>	1.606
<b>Philosophy of Mind and Cognition (11)</b>			
Christopher Gauker <i>Amodal Completion: Imagination or 3D Modeling?</i>	1.501	Mattia Riccardi <i>Hallucinations and Illusions: Where's the difference</i>	1.501
Bartosz Radomski <i>The Free-Energy Principle Should Not Be Compared to Hamilton's Principle.</i>	1.502	Peter Schulte <i>Borderlands of the Mind: A Gradualist Theory of Representation</i>	1.502
Dirk Kindermann <i>Fragmentation and Frege Puzzles</i>	1.506	Francesco Marchi <i>Everyday Roots of Biased Belief</i>	1.506
<b>Philosophy of Language (12)</b>			
Stefano Pugnaghi <i>Predicativism, Metasemantics and Circularity</i>	1.205	Alexandru Viroel Radulescu <i>Answering the Humpty Dumpty Objection</i>	1.205

Wednesday 9.00-9.45		Wednesday 9.45-10.30	
<b>Philosophy of Science (14)</b>			
Kian Salimkhani <i>A Dynamical Perspective on the Arrow of Time</i>	1.402	Rasmus Jaksland & Kian Salimkhani <i>The many problems of spacetime emergence in quantum gravity</i>	1.402
Simon Blessenohl & Deniz Sarikaya <i>A Norm for Science Advice: Making Beliefs Accurate</i>	1.403	Eva-Maria Jung <i>Epistemic and non-epistemic perspectives on Conspiracy Theories</i>	1.403
<b>Political Philosophy and Philosophy of Law (15)</b>			
Jakob Huber <i>Hope from Despair</i>	1.504	Maike Albertzart <i>Joint Abilities: A relational Approach</i>	1.504
Marius Baumann <i>Meritocracy and Populism</i>	1.505	Julian Müller <i>Why Populism is an Ideology</i>	1.505
<b>Social Philosophy (16)</b>			
Tugba Sevinc <i>Reframing global solidarity: A critical survey and a proposal</i>	1.103	Hilkje Charlotte Hänel <i>Potentially Disabled?</i>	1.103

## Sektionen Mittwoch / Sections Wednesday

## Wednesday 10.30-11.15

## Wednesday 11.15-12.00

**Applied Ethics (1)**

Hanna Schübel <i>Die individuelle Verantwortung Emissionen zu entfernen</i>	1.401	Eugen Pissarskoi <i>Zur Irrelevanz von Vorstellungen guten Lebens für die Begründung von Strategien Nachhaltiger Entwicklung</i>	1.401
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**Epistemology (4)**

Nadja El Kassar <i>Defining ignorance – it's more than lack of knowledge or lack of true belief</i>	1.307	Anne Meylan & Kevin Reuter <i>On being ignorant</i>	1.307
David Heering <i>Alethic and Narrative Models of Conspiracy Theories</i>	1.308	Eve Kitsik <i>Conceptual engineering vs nudging for epistemic amelioration</i>	1.308
Jochen Briesen <i>Zwei Verteidigungen von Reichenbachs Lösung des Induktionsproblems</i>	1.404	Christiana Werner <i>Testimony, imagination and knowing what it is like to have a complex experience</i>	1.404

**History of Philosophy (5)**

Johannes Nickl <i>"Quod dubitas, ne feceris". Kant on Conscience and the Certainty of Moral Judgements</i>	1.604	Martin Brecher <i>Die Funktion des Erlaubnisgesetzes bei Kant</i>	1.604
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**Logic (6)**

Nuno Filipe Maia <i>No Arithmetical Determinacy From Supertask Computations</i>	1.406	Balthasar Grabmayr <i>Can we turn metamathematical results into representation- independent insights?</i>	1.406
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**Metaethics, Philosophy of Action, and Decision Theory (7)**

Daniele Bruno <i>Risk, Recklessness, and Objectivism about Ought</i>	1.201	Matthias Rolffs <i>Resultant Moral Luck and the Scope of Moral Responsibility</i>	1.201
Max Goetsch <i>Reliability and the Nature of Abilities</i>	1.204	Alexander Gebharter & Maria Sekatskava <i>Supervenient Fixity and Agential Possibilities</i>	1.204

## Wednesday 10.30-11.15

## Wednesday 11.15-12.00

**Metaphilosophy (8)**

Elke Elisabeth Schmidt <i>Trolleologie und autonomes Fahren – sind Gedankenexperimente sinnvoll?</i>	1.405	Viktoria Knoll <i>Will ich das noch sein? – Begriffsethische Überlegungen zu personaler Identität</i>	1.405
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**Metaphysics/Ontology (9)**

Tobias Wilsch <i>Solving Blackburn's Challenge with Anchored Possibility</i>	1.607	Paul M. Näger <i>The mereological problem of entanglement</i>	1.607
Matthias Rolffs & Kian Salimkhani <i>On Progress in Metaphysics</i>	1.608	David Hommen <i>Models as Perspicuous Representations: A Wittgensteinian Approach to Metaphysical Knowledge</i>	1.608

**Normative Ethics (10)**

Leonhard Menges <i>The Right to Privacy and the Deep Self</i>	1.601	W. Jared Parmer <i>Manipulation as Covert Non- Cooperation</i>	1.601
René Baston <i>Improving Self-Control through the Practice of Moral Responsibility: Implicit Biases and the Nurturing Stance</i>	1.606	Niels de Haan <i>Diachronic Perspectivism and the Problem of Overgeneration</i>	1.606

**Philosophy of Mind and Cognition (11)**

Giulia Martina <i>Seeing colours in a colour-blind way</i>	1.501	Marcello Garibbo <i>Still There. Perceiving Objects Persisting in the Absence of Change</i>	1.501
Matej Kohár <i>Mechanistic locality and the explanatory relevance of representational content</i>	1.502	Hajo Greif <i>Adaptation and its Analogues: Biological Categories for Biosemantics</i>	1.502
Ilia Patronnikow <i>Does implicit attitudes' sensitivity to evidence show that they are beliefs?</i>	1.506	Sebastian Watzl <i>The Rationality of Salience</i>	1.506

**Philosophy of Language (12)**

Paul Hasselkuss & Markus Schrenk <i>A Fresh Look at Wittgenstein's Family Resemblance</i>	1.205	Steffen Koch <i>How words matter. The case for linguistic revision</i>	1.205
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Wednesday 10.30-11.15		Wednesday 11.15-12.00	
<b>Philosophy of Science (14)</b>			
Maren Bräutigam <i>On the qualitative identity of similar fermions: orthodoxy versus heterodoxy</i>	1.402	Karim Baraghith & Nina Nicolin <i>Spatial Separation of Magnetic Moment and Location as an Argument for a Trope-Ontological Interpretation of Quantum Theory?</i>	1.402
Marina Moreno <i>Subtracting Self-Selection Bias from Academic Inquiry: A Computational Exploration</i>	1.403	Alexander Christian <i>What does it take to justify a research moratorium?</i>	1.403
<b>Political Philosophy and Philosophy of Law (15)</b>			
Elisabeth Theresia Widmer <i>Kantian Functionalism and Social Progress in Max Adler's Sociological Justification of Socialism</i>	1.504	Matthew Adams & Johannes Himmelreich <i>The Regress Problem for Experiments in Living</i>	1.504
Andrei Bespalov <i>Respect, Responsiveness and the Fallibilism of Public Reason</i>	1.505	Frauke Albersmeier <i>The Circumstances of Justice in Animal Rights Theory</i>	1.505
<b>Social Philosophy (16)</b>			
Raphael van Riel <i>Functionalism as an explanatory project in the social sciences</i>	1.103	Franziska Lara Paulmann <i>Refugee women and their specific claim to admission</i>	1.103

## Sektionen Mittwoch / Sections Wednesday

Wednesday 13.30-14.15		Wednesday 14.15-15.00	
<b>Applied Ethics (1)</b>			
Nora Freya Lindemann <i>The Ethics of 'Deathbots'</i>	1.401	Hauke Behrendt <i>Affected in the loop – A workable solution to dangers of statistical discrimination through Artificial Intelligence?</i>	1.401
Gesine Schepers <i>Biologische Vielfalt als Gegenstand der Naturethik</i>	1.405	Alexander Arridge <i>Ecotage as Other-Defence</i>	1.405
<b>Didactics of Philosophy (3)</b>			
David Lanius <i>Wertevermittlung im Philosophie- und Ethikunterricht? Intellektuelle Tugenden und kognitive Emotionen</i>	1.606	Dominik Balg <i>Moral Disagreement and the Goals of Moral Education</i>	1.606
<b>Epistemology (4)</b>			
Anna-Maria Asunta Eder <i>Finding an epistemic compromise</i>	1.307	Nick Küspert <i>Conciliating to avoid moral skepticism</i>	1.307
Nastasia Müller <i>Act first responsibility: an occurrent-state account of epistemic responsibility virtue</i>	1.308	Tobias Keiling <i>Open-mindedness: a past performance account</i>	1.308
<b>History of Philosophy (5)</b>			
Elke Elisabeth Schmidt <i>Kant und das Trolley-Problem</i>	1.604	Thomas Meyer <i>Wie sich Normativität aus dem ergibt, was konstitutiv für den freien Willen ist. Zu Hegels Konstitutivismus</i>	1.604
<b>Logic (6)</b>			
Jonas Rafael Becker Arenhart & Hitoshi Omori <i>Change of logic, without change of meaning</i>	1.406	Sebastian G. W. Speitel <i>Logical Constants between Inference and Reference</i>	1.406
Johannes Stern <i>If transparent, then 'true' is not logical.</i>	1.502	Stephan Krämer <i>Mighty Belief Revision</i>	1.502

Wednesday 13.30-14.15		Wednesday 14.15-15.00	
<b>Metaethics, Philosophy of Action, and Decision Theory (7)</b>			
Marvin Backes <i>Modern Moral Intuitionism and the Reliability Challenge</i>	1.201	Razvan Mihai Sofroni <i>Moral knowledge from art</i>	1.201
Marcel Jahn & Lukas Beck <i>Do You Believe In Deep Down? On Two Conceptions Of Valuing</i>	1.204	Elizabeth Ventham <i>An Attitudinal Account of Affective Empathy</i>	1.204
<b>Metaphysics/Ontology (9)</b>			
Julia Zakkou <i>Power Collapse</i>	1.607	Fabian Hundertmark <i>Multi-track pluralism</i>	1.607
Donnchadh O Conaill <i>The Ontology of Emergent Substances</i>	1.608	Stefan Roski <i>Metaphysically Understanding Why</i>	1.608
<b>Philosophy of Mind and Cognition (11)</b>			
Julia Langkau <i>Imagining Future Memories?</i>	1.501	Stephen Müller <i>The Content of Mental Imagery, or How to Visualize the Fantastical</i>	1.501
Christian Feldbacher- Escamilla & Maria Sekatskaya <i>Theoretical and Ontological Reduction of Mental Properties</i>	1.506	Sabrina Coninx <i>The Mysterious Pain Quality: Prospects and Challenges of the Orthodox View</i>	1.506
<b>Philosophy of Language (12)</b>			
Christopher Gauker <i>Epistemic versus Objective Possibilities</i>	1.205	Filippo Ferrari & Sebastiano Moruzzi <i>Alethic Pluralism, Deflationism, and the Integration Challenge</i>	1.205
Dan Zeman <i>Relativism and Retraction: The Case Is Not Yet Lost</i>	1.404	Richard Roth <i>Introspection from Possibility Preservation?</i>	1.404

Wednesday 13.30-14.15		Wednesday 14.15-15.00	
<b>Philosophy of Science (14)</b>			
Francesco De Pretis, William Peden & Mantas Radzvilas <i>A Battle in the Statistics Wars: a simulation-based comparison of Bayesian, Frequentist and Williamsonian methodologies</i>	1.402	Jon Leefmann <i>Public Epistemic Trust in Science</i>	1.402
Elisabeth Gerlinde Muchka <i>A critique of Lu and Bourrat's argument for harmonizing epi- genetic inheritance with the gene- centric perspective of evolution</i>	1.403	Karim Baraghith & Christian J. Feldbacher- Escamilla <i>From Reduction to Uni- fication: The Case of Cultural Evolutionary Psychology</i>	1.403
<b>Political Philosophy and Philosophy of Law (15)</b>			
Ilkin Huseynli <i>Freedom without Ability</i>	1.504	Lars Moen <i>Analysing Moralized Freedom</i>	1.504
Daniel Sharp <i>What is Wrong with Denaturalization?</i>	1.505	Adis Selimi <i>Staatenanerkennung und moralische Doppel- standards</i>	1.505
<b>Social Philosophy (16)</b>			
Katharina Anna Sodoma <i>Emotional Gaslighting and Affective Empathy</i>	1.103	Aline Dammel <i>Hearing Anger</i>	1.103

## Sektionen Mittwoch / Sections Wednesday

## Wednesday 15.00-15.45

**Applied Ethics (1)**

Samuel Ulbricht 1.401  
*Eine Kantische Antwort auf das  
Gamer's Dilemma*

Kaisa Kärki 1.405  
*Inequalities of attention*

**Didactics of Philosophy (3)**

Friedrich Christoph Dörge & Matthias  
Holweger 1.606  
*Zugänge zur Begründung von Moral  
vermitteln – eine unerfüllbare  
Forderung*

**Epistemology (4)**

Jordi Fairhurst 1.307  
*Wittgenstein and deep disagreements*

Taylor Roger Charlie Matthews 1.308  
*Why skill matters in vice epistemology*

**History of Philosophy (5)**

Giulia Cantamessi 1.604  
*Philosophical Ethics and Ordinary  
Moral Thought: Sidgwick's Twofold  
Approach*

**Logic (6)**

Erik Stei 1.406  
*Defending the Generality of Logical  
Consequence*

Daniel Skurt 1.502  
*Modal Logics or: How I stopped  
worrying about possible worlds*

**Metaethics, Philosophy of Action, and Decision Theory (7)**

Adriano Mannino & Marina Moreno 1.201  
*Towards a Bargaining Model of  
Reflective Equilibrium*

Sebastian Schmidt 1.204  
*Blameworthiness for Non-Culpable  
Attitudes*

## Wednesday 15.00-15.45

**Metaphysics/Ontology (9)**

Bar Luzon 1.607  
*The Euthyphro Challenge in  
Metasemantics*

Yannic Kappes 1.608  
*Bolzano's Tortoise and a Loophole for  
Achilles*

**Philosophy of Mind and Cognition (11)**

Silvana Pani 1.501  
*General and Specific Images: a largely  
underexplored distinction*

Peter Brüssel & Eline Kuipers 1.506  
*Non-Conceptual Knowledge-How*

**Philosophy of Language (12)**

Kevin Reuter 1.205  
*Does context influence how we think  
about truth?*

Nadja-Mira Yolcu 1.404  
*Expressive Denegation: Presenting  
myself as not being in a mental state*

**Philosophy of Science (14)**

Tereza Hendl, Daniel James & Saana  
Jukola 1.402  
*Who Counts in Official Statistics?  
Towards an Ethical-Epistemic Analysis  
of Racial/Ethnic Categorisation*

Patrick Klösel 1.403  
*The Limits of Counterfactual Thinking.  
Two Case Studies from Economics*

**Political Philosophy and Philosophy of Law (15)**

Suzanne Andrea Bloks 1.504  
*Designing Deliberative Democracy*

Valerij Zisman 1.505  
*Taking the Victims Seriously in  
Criminal Law*

**Social Philosophy (16)**

Gerhard Ernst 1.103  
*Liebe und Unersetzbarkeit*

## Sektionen Donnerstag / Sections Thursday

## Thursday 09.00-09.45

## Thursday 09.45-10.30

**Applied Ethics (1)**

Tim Bütthe, Johannes Fottner, Charlotte Haid & Charlotte Franziska Unruh <i>Workplace Decision Algorithms and Human Autonomy</i>	1.401	Norbert Paulo <i>The Trolley Problem in the Ethics of Autonomous Vehicles</i>	1.401
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Thomas Alberto <i>Against recent defences of unlimited open borders</i>	1.405	Nanette Katherine Ryan <i>Self-Respect &amp; Childhood</i>	1.405
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**Didactics of Philosophy (3)**

Markus Bohlmann <i>Mentales Modell oder disparates Vorwissen – Was ist ein Präkonzept?</i>	1.606	Katharina Schulz <i>Diversität im schulischen Philosophiekanon und die Förderung fachlicher und pädagogischer Ziele</i>	1.606
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**Epistemology (4)**

Michael Vollmer <i>Why Should we suspend judgement?</i>	1.307	Verena Wagner <i>Epistemic double checking and suspension of belief</i>	1.307
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Tom Schoonen <i>Similarity and necessity of origins</i>	1.308	Samuel Boardman <i>Surprise Modal Knowledge</i>	1.308
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**History of Philosophy (5)**

Hamid Taieb <i>The Early Husserl on Existence</i>	1.604	Gregor Emanuel Bös <i>Cutting Diamonds. The Modal Shift in Husserl's Correlationism</i>	1.604
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**Logic (6)**

Stefano Bonzio, Giuliano Rosella & Flaminio Tommaso <i>Algebras of Counterfactual Conditionals</i>	1.406	Eric Raidl & Hans Rott <i>Difference-making and 'because'</i>	1.406
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Jonathan Daniel Mai <i>Two-Dimensional Rigidity</i>	1.502	Andreas Ditter <i>Semantics for Higher-Order Essences</i>	1.502
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**Metaethics, Philosophy of Action, and Decision Theory (7)**

Wooram Lee <i>Reasons, Reasoning, and Guidance: An Interpersonal Picture</i>	1.201	Niels de Haan <i>Diachronic Perspectivism and the Problem of Overgeneration</i>	1.201
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## Thursday 09.00-09.45

## Thursday 09.45-10.30

**Metaphysics/Ontology (9)**

Lukas Skiba <i>Higher-Order Metaphysics of Time</i>	1.608	Martin Pleitz <i>Dynamic Reificationism</i>	1.608
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**Normative Ethics (10)**

Johanna Privitera <i>Contractualism, Demanding- ness, and Everyday Risks</i>	1.601	Jörg Löschke <i>Vicious Partiality and Agent- Relative Deontological Thresholds</i>	1.601
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**Philosophy of Mind and Cognition (11)**

Ramiro Glauer & Frauke Hildebrandt <i>Becoming episodic. Generic and episodic thinking in early cognitive development</i>	1.501	Laura Bickel <i>Bergson's notion of habit and novelty and its relevance for the neuroscientific study of behavioral change</i>	1.501
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Anais Giannuzzo <i>Self-Knowledge and Creativity</i>	1.506	Sabrina Coninx & Julia Wolf <i>Pluralism and the Role of Mindreading</i>	1.506
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**Philosophy of Language (12)**

Hannes Worthmann <i>Zwei Arten von Kategorienfehlern</i>	1.205	Simon Dominik Vonlanthen <i>Mismatches Between Natural Language and Logical Consequence</i>	1.205
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Katharina Felka <i>Moorean Infelicity and Moral Discourse</i>	1.204	Stefan Rinner <i>Slurs and Freedom of Speech</i>	1.204
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**Philosophy of Science (14)**

Alexander Gebharder & Barbara Osmani <i>Analogical inference Bayesian style 2.0</i>	1.402	Barnaby Crook & Lena Kästner <i>Discovering Emergent Structure in AI Systems</i>	1.402
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Johannes Lenhard <i>The Most Important Thing. Wittgenstein, Engineering, and the Foundations of Mathematics</i>	1.403	David Hyder <i>The Conflict between Locality, Determinism, and Causation in the work of Wittgenstein and Einstein</i>	1.403
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Demetris Portides <i>Idealization and Abstraction in Scientific Modelling</i>	1.404	Gerhard Schurz <i>Fakten und Werte in der Pandemie</i>	1.404
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Thursday 09.00-09.45		Thursday 09.45-10.30	
<b>Political Philosophy and Philosophy of Law (15)</b>			
Matthias Brinkmann	1.504	Marcel Twele	1.504
<i>What if anything is wrong with inflation?</i>		<i>Inheritance Tax and Economic Desert</i>	
Stefan Rinner	1.505	Barbara Bziuk	1.505
<i>Women: What do we want them to be?</i>		<i>Can business corporations be legally responsible for structural injustice?</i>	
<b>Social Philosophy (16)</b>			
Gabriel Wollner	1.103	Hauke Behrendt	1.103
<i>Alienation and reification, orthodox and unified</i>		<i>Diskriminierung und Unterdrückung als gruppenbezogene Formen sozialer Ungerechtigkeit</i>	

## Sektionen Donnerstag / Sections Thursday

Thursday 10.30-11.15		Thursday 11.15-12.00	
<b>Applied Ethics (1)</b>			
Sara Blanco	1.401	Christian Budnik	1.401
<i>The Explainability-Trust Hypothesis: An Epistemic Analysis of its Limitations</i>		<i>Kontrolle ist besser: Warum wir künstlicher Intelligenz nicht vertrauen können</i>	
Karl Christoph Reinmuth	1.405	Karsten Witt	1.405
<i>The possibility and evaluation of norm misuses and abuses</i>		<i>Moralismus und moralische Urteile</i>	
<b>Didactics of Philosophy (3)</b>			
David Löwenstein	1.606	Dominik Balg	1.606
<i>Argumente und Auswege. Dissonanzen und Inkonsistenzen in der Philosophie- und Argumentationsdidaktik</i>		<i>Wer hat recht? Die Rolle des Philosophie- und Ethikunterrichts im Rahmen der schulischen Befähigung zum angemessenen Umgang mit Meinungsverschiedenheiten</i>	
<b>Epistemology (4)</b>			
Paul Silva	1.307	Daniela Schuster	1.307
<i>Believing suspension</i>		<i>Suspension in machine learning systems?</i>	
Nancy Abigail Nuñez Hernandez	1.308	Daniel Schoch	1.308
<i>Epistemic lessons from the complexity of Logical Entailment</i>		<i>Transforming belief into knowledge: a decomposition theorem</i>	
<b>History of Philosophy (5)</b>			
Richard W. Lawrence	1.604	Ansgar Seide	1.604
<i>The chess analogy in its historical context</i>		<i>Carnap Against Inductive Metaphysics</i>	
<b>Logic (6)</b>			
Yaroslav Shramko	1.406	Andrew Parisi & Marcus Rossberg	1.406
<i>The diamond of mingle logics: a four-fold infinite way to be safe from paradox</i>		<i>Neutral Free Logics</i>	
Michael James De	1.502	Sara Ayhan	1.502
<i>Empirical negation and Fitch's paradox of knowability</i>		<i>What Ekman's "paradox" can tell us about reductions, identity, and meaning of proofs</i>	

Thursday 10.30-11.15	Thursday 11.15-12.00
<b>Metaethics, Philosophy of Action, and Decision Theory (7)</b>	
Luke Elson <i>Structural Rationality Avoids Determinate Substantive Irrationality</i>	1.201 Aleks Knoks <i>Second-Order Reasons in Default Logic</i>
<b>Metaphysics/Ontology (9)</b>	
David Wörner <i>Criteria of Identity and Criteria of Distinctness</i>	1.608 Jules Alexander Desai <i>A nomological solution to the personite problem</i>
<b>Normative Ethics (10)</b>	
Thomas Schmidt <i>Supererogation and the Structure of Reasons</i>	1.601 Andreas Bruns <i>The Saveability Dilemma: A Defence of Frances Kamm's Inviolability Account</i>
<b>Philosophy of Mind and Cognition (11)</b>	
Caroline Stankozki <i>Cognition on Different Levels of Organisation</i>	1.501 Victor Fernández Castro <i>Expressivism, Normativity and the Mind</i>
Nora Heinzelmann <i>Willpower and uncertainty</i>	1.506 Francesco Fanti Rovetta <i>Narratives in the head: inner speech as the format of narrative thought</i>
<b>Philosophy of Language (12)</b>	
Bartosz Szyler <i>Can you have it all? Semantic holism, similarity of meaning and compositionality</i>	1.205 John Horden <i>A Puzzle about "Is One of"</i>
Suaad Al Helou, Matthias Unterhuber & Markus Werning <i>Are Principles of Pragmatics Universal? Does Word-Order Impact Pragmatic Processing? A Behavioral Study in Arabic</i>	1.204 Paul Engelhardt & Eugen Fischer <i>Experimental argument analysis: Polysemy processing in verbal reasoning</i>

Thursday 10.30-11.15	Thursday 11.15-12.00
<b>Philosophy of Science (14)</b>	
Felix Kopecky <i>Rational issue polarisation among agents with perfect memory: How argumentation shapes multi-agent epistemic processes</i>	1.402 Oliver Buchholz <i>The Curve-Fitting Problem Revisited</i>
Enno Fischer <i>Naturalness and the Heuristic Role of Scientific Principles</i>	1.403 Bogdana Stamenkovic <i>Humboldt and Vernadsky: A Philosophical Perspective on Holistic Ideas in Natural Science</i>
Christopher Pincock & Michael Poznic <i>Integrating representational, exploratory, and design modelling</i>	1.404 Paul Hoyningen-Huene <i>Objectivity, Value-Free Science, and Inductive Risk</i>
<b>Political Philosophy and Philosophy of Law (15)</b>	
Niklas Dummer & Christian Neuhäuser <i>Wohngerechtigkeit: Ein Argument für eine progressive Wohnraumsteuer</i>	1.504 Devon Malcom Cass <i>Equality of Status as an Intergenerational Ideal</i>
Hilkje Charlotte Hänel <i>Listening to Refugees' Voices: Testimonial Injustice in Academia and Politics</i>	1.505 Elias Moser <i>Meaningful Work as a Positional Good</i>
<b>Social Philosophy (16)</b>	
Philipp Haueis, Lia Nordmann & Paul Schuetze <i>Philosophy and the Climate Crisis: A Manifesto for Change</i>	1.103 Eleonore Neufeld & Elise Woodard <i>On Subtweeting</i>